**SPOKANE COUNTY FIRE DISTRICT 4** 

315 E Crawford Street Deer Park WA 99006 Phone 509.467.4500 Fax 509.467.6032 www.scfd4.org



Serving North Spokane County

# BOARD MEETING ACCESS VIA ZOOM

https://us06web.zoom.us/j/83941389142

or dial: 1 253 215 8782

Meeting ID: 839 4138 9142

Any member of the public shall have the right to provide comments to the Spokane County Fire District Board during the Public Comment portion of the meeting. Those wishing to speak at that time need to sign up on the sheet posted outside the Board Room, or in the chat session, once signed in remotely to the meeting. A maximum time not more than three (3) minutes shall be allowed for each speaker. Agenda items may be added to the agenda or taken out of sequence.

#### BOARD OF TRUSTEES REGULAR MEETING March 24, 2025 5:00 p.m.

### AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF MINUTES
  - February 24, 2025
- 5. APPROVAL OF CLAIMS
  - o None
- 6. ADJOURN

## BOARD OF COMMISSIONERS REGULAR MEETING March 24, 2025 5:05 p.m.

#### AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL

## 3. APPROVAL OF AGENDA

## 4. APPROVAL OF CONSENT AGENDA

**Consent Agenda** consists of items considered routine which are approved by a single motion. A Board Member may remove any item from the Consent Agenda to be considered separately.

- a. Approval of the March 10, 2025 Minutes
- b. Approval of March 24, 2025 Vouchers in the amount of \$95,781.93

#### 5. STAFF REPORTS

- Fire Chief
- Assistant Chiefs
- Office Manager
- Board of Commissioners
  - o Jim Lahde
  - Roger Krieger
  - Jack Hensley

## 6. SURPLUS OF THE FOLLOWING EQUIPMENT:

- Hypres Breathing Air Compressor
- Mako Comp Air SCBA Fill Station
- 1991 Freightliner 3,000 gallon Water Tender
- 1991 Freightliner 3,000 gallon Water Tender
- 7. PUBLIC COMMENT
- 8. ADJOURNMENT